

# 2016 Images of Nature

## Photography Exhibit and Competition

You are invited to participate in the 2016 Images of Nature Photography Exhibit and Competition sponsored by the Eagle Creek Park Foundation and presented by the Riviera Camera Club. This exhibit and competition is open to all amateur and professional photographers who reside in Indiana. Please read the following entry information carefully.

### Calendar of Events

Hand-delivered entries and entry forms due at Earth Discovery Center, Eagle Creek Park. Entries will not be accepted at any other location. <b>ENTRIES WILL NOT BE ACCEPTED AFTER SEPT 11.</b> In addition to your entry forms, remember the additional form required by the Indianapolis Parks Department. Call Lesley Ackman at 317-490-5329, if you need assistance.	<u>Delivery Dates</u> Sept 10 (9AM-5PM)  Sept 11 (1- 5PM)
Gate attendants will give directions to the Earth Discovery Center.	Give your name at the gate and you will receive free admission during drop-off, the show, and pick-up.
Awards and artists' reception (please indicate how many will be attending on the included form)	September 22, 6:00-8:00 p.m.
Display dates at the Earth Discovery Center, Eagle Creek Park	September 23 – October 2
Pickup date at The Earth Discovery Center, Eagle Creek Park.	Sunday, October 2, 3-5PM.

Entries not picked up by 5:00 p.m. on October 2 at the Earth Discovery Center may be picked up on October 3 during open hours (9-5). Any other pickup must be arranged in advance with the Earth Discovery Center or the Riviera Camera Club. Unclaimed entries will become the property of Eagle Creek Park and may be disposed of at the discretion of the Park unless special arrangements have been made in advance.

## General Information

Images of Nature is a “nature only” exhibit and competition. All entries must reflect natural settings and situations, devoid of the “hand of man.” Entries that include man-made features and influences (for example, buildings, fences, boats, farm fields, and domestic animals or plants) are not eligible and will be disqualified. All entries must be made from negatives, transparencies or digital files. The entry fee for this event is \$30 per artist and is non-refundable. Please make checks out to: **Eagle Creek Park Foundation**. Some entries may not be hung due to space limitations. You may also sell your art at this exhibit. All sales will be handled by the Park, and the Eagle Creek Park Foundation will receive a 15% commission. Prices for each piece of artwork for sale will be listed in the exhibit brochure.

**Awards will be given for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> place, and Honorable Mention in each category, as well as one overall Best of Show. Scoring will be based on impact, composition, technical merit, emotional appeal, and presentation. The judge’s decisions will be final.**

## Entry Rules

- You may submit up to 3 photographs.
- **The printed area of each photograph must be at least 80 square inches.** Photographs must be either matted, mounted and framed, or presented in such a way to accept a secure picture hanging wire on the back, i.e. canvas prints, metal prints, standouts and thin wraps. Questions on presentation should be directed to Lesley Ackman at [lesleyackman@hotmail.com](mailto:lesleyackman@hotmail.com). The organizers’ decision is final.
- The outside dimension of each finished piece must not exceed 20x24 inches.
- **Each entry must have a secure picture hanging wire in place. Entries not securely prepared and wired will be disqualified.** Organizers will not be responsible for attaching hanging wires, however a limited amount of hanging materials will be available for entrants to use if needed.
- Each entry must be clearly labeled on the upper left corner of the back with your name, address, phone number, category, and the title of the photograph.
- ***Absolutely no information may appear on the front!*** Previous awards and banners must be removed from your entries prior to submission. Entries not meeting these requirements will be disqualified.
- **Images entered previously in Eagle Creek Park photo contests are ineligible for entry.** Each of your images must be your original work. However, commercial printing, matting, and framing are allowed.
- **Entries which fail to comply with these rules and conditions will be disqualified. The decisions of the Images of Nature Organizing Committee regarding qualification will be final.**

## Categories

Both color and black and white images are allowed but will be judged together in the following categories

Eagle Creek Park	Images that have been taken within Eagle Creek Park.
Birds	Wild birds only. Domestic birds, taxidermy and captive birds are not acceptable.
Animals, excluding insects	Wild animals only. Domestic animals, taxidermy, and captive animals are not acceptable.
Landscapes	No evidence of man's influence of any kind.
General Nature Images, including wildflowers and insects	All other natural subjects, no evidence of man's influence of any kind. Wild flowers only. Flowers in a domestic setting are not acceptable.
Creative	Any of the above nature categories, with the "creative" effects obvious. Effects can be either digital or in- camera.

Call the Eagle Creek Park, Earth Discovery Center at 317-327-7148 (9:00 a.m. to 5:00 p.m. Monday through Saturday) if you need additional information. You may also contact Lesley Ackman via email at [lesleyackman@hotmail.com](mailto:lesleyackman@hotmail.com).

**2016 Images of Nature  
Entry Form**

Please fill out the following entry form completely. Please PRINT clearly.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: **IN** Zip: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

How did you find about this event? \_\_\_\_\_

Entry 1 Title: \_\_\_\_\_ Category: \_\_\_\_\_ Price: \_\_\_\_\_

Location: \_\_\_\_\_ Season: \_\_\_\_\_

Other Comments: \_\_\_\_\_

Entry 2 Title: \_\_\_\_\_ Category: \_\_\_\_\_ Price: \_\_\_\_\_

Location: \_\_\_\_\_ Season: \_\_\_\_\_

Other Comments: \_\_\_\_\_

Entry 3 Title: \_\_\_\_\_ Category: \_\_\_\_\_ Price: \_\_\_\_\_

Location: \_\_\_\_\_ Season: \_\_\_\_\_

Other Comments: \_\_\_\_\_

(If your work is not for sale, please indicate with NFS - "Not For Sale.")

How many guests will you have at the Awards Reception? \_\_\_\_\_

Artists must pick up their artwork at the conclusion of the exhibit and competition on Oct. 2nd between 3:00 and 5:00 p.m. or as noted in the paragraph below the calendar of events. The entry fee for this event is \$30.00 per artist and is non-refundable. Make checks payable to the Eagle Creek Park Foundation.

Unless otherwise specified, permission to reproduce any entry accepted will be assumed. Accepted artwork will be considered for use in the Eagle Creek Park Events Calendar.

Eagle Creek Park and the Eagle Creek Park Foundation will make every effort to handle your entries with care and avoid damaging them. However, neither Eagle Creek Park nor the Riviera Camera Club will be liable for any damage to your entries during this exhibit and competition. Your signature and submission of entries constitute your acceptance and agreement to follow the exhibit and competition rules and the conditions specified on this entry form.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**LABELS Use these labels or include the exact same information on your own labels.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Category: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Category: \_\_\_\_\_

Title: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Category: \_\_\_\_\_

Title: \_\_\_\_\_



# 2016 ARTIST REGISTRAR FORM

Department of Indy Parks and Recreation - Consolidated City of Indianapolis  
 Park: Eagle Creek Park  
 Address: 5901 Delong Rd. 46254  
 Phone: (317) 327-7148 Fax: (317) 327-7252

BORROWED FROM: Name: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ ZipCode: \_\_\_\_\_  
 Telephone: \_\_\_\_\_

DATE OF LOAN: 9/10/16 to 10/2/16 (for items listed below)

The objects described below have been received by Department of Indy Parks and Recreation and/or City of Indianapolis, Indiana for the purpose of, and are under the provisions noted below of this receipt.

**Exhibit: Images of Nature Photography Exhibit**

Location	ID Number	Loan Description (Title)	Value	Total Value\$
1. Earth Discovery Center	N/A			
2. Earth Discovery Center	N/A			
3. Earth Discovery Center	N/A			

Borrowed From	Date	Leah Frenzel	Accepted by Representative of Department	Date
Returned To	Date	Leah Frenzel	Released by Representative of Department	Date

**CONDITIONS**

- Objects loaned to Department of Indy Parks and Recreation and/or City of Indianapolis, Indiana shall remain in its possession for the time specified on the face of this receipt. Loans will be returned only to the owner of his/her duly authorized agent or representative.
- Under the terms of this agreement, the Earth Discovery Center will exercise the same care in respect to loans, as it will in the safe keeping of own property.
- All works need to arrive at Earth Discovery Center ready to hang. "Ready to Hang" means that the works have a hanging system installed, or a display unit or system with which to exhibit the work. The venue will not provide hanging or display units for works submitted for exhibit.
- The Earth Discovery Center reserves the right to accept or not accept works that are not ready for Exhibit or works that are not appropriate for the venue.

**PHOTOGRAPHIC RELEASE**

I hereby (DO) (DO NOT) consent to and authorize the Department of Indy Parks and Recreation to take photographs and/or video, and reproduce these images solely for advertising and promotional purposes. (INITIALS) \_\_\_\_\_

**WAIVER AND RELEASE FROM LIABILITY**

(I) (We) \_\_\_\_\_ do hereby RELEASE and forever DISCHARGE and hold harmless the said Department of Indy Parks and Recreation and/or Consolidated City of Indianapolis, Indiana, and their respective agents, officers and employees, from all claims, demands, or claims for relief on account of any and all injury which may exist or which may hereafter arise from participation in this 2016 Department of Indy Parks and Recreation program.

(I) (We) do further agree to protect the said Department of Indy Parks and Recreation and/or Consolidated City of Indianapolis, Indiana, and their respective agents, officers and employees from any damage incurred by way of claim, demand, or judgment and agree to reimburse said Department of Indy Parks and Recreation and/or Consolidated City of Indianapolis, Indiana for any loss, damage or cost incurred.

(I) (We) affirm under penalties of perjury that (I) (we) am/are 18 years of age or older and that (I) (we) have executed the above foregoing WAIVER AND RELEASE FROM LIABILITY and that such are true and correct to the best of my knowledge And beliefs, this date \_\_\_\_\_ (day) of \_\_\_\_\_ (month), 2016.

(I) (WE) HAVE READ THIS DOCUMENT AND UNDERSTOOD THAT IT IS A RELEASE FROM ALL CLAIMS.

Signature of Participant: \_\_\_\_\_ Date \_\_\_\_\_

Authorized By: \_\_\_\_\_  
 Leah Frenzel, Indy Parks Naturalist Date \_\_\_\_\_  
 Representative of Department

# TIPS FOR FILLING OUT YOUR 2016 Indy Parks REGISTRATION FORM

1. At the top of the form please PRINT your Name, Address and Phone number in the lines provided.
2. Under LOAN DESCRIPTION please list the TITLES of the pieces you are entering. Do this for EACH piece.
3. Under TOTAL VALUE enter the price for each item. Put NFS if you do not wish to sell it.
4. Under BORROWED FROM put your NAME and the DATE.
5. Please read the CONDITIONS section.
6. Under the PHOTOGRAPHIC RELEASE circle DO or DO NOT and write your INITIALS.
7. Under WAIVER and RELEASE FROM LIABILITY write your name and date in the appropriate spaces.
8. SIGN and DATE the Bottom of the form.
9. Bring to Earth Discovery Center on Drop-off Date with Entries